

MONTHLY MEMBERSHIP PROGRESS REPORT

District 19 N

Results as of: 4/30/2025

GMT:

LOCATION WASHINGTON

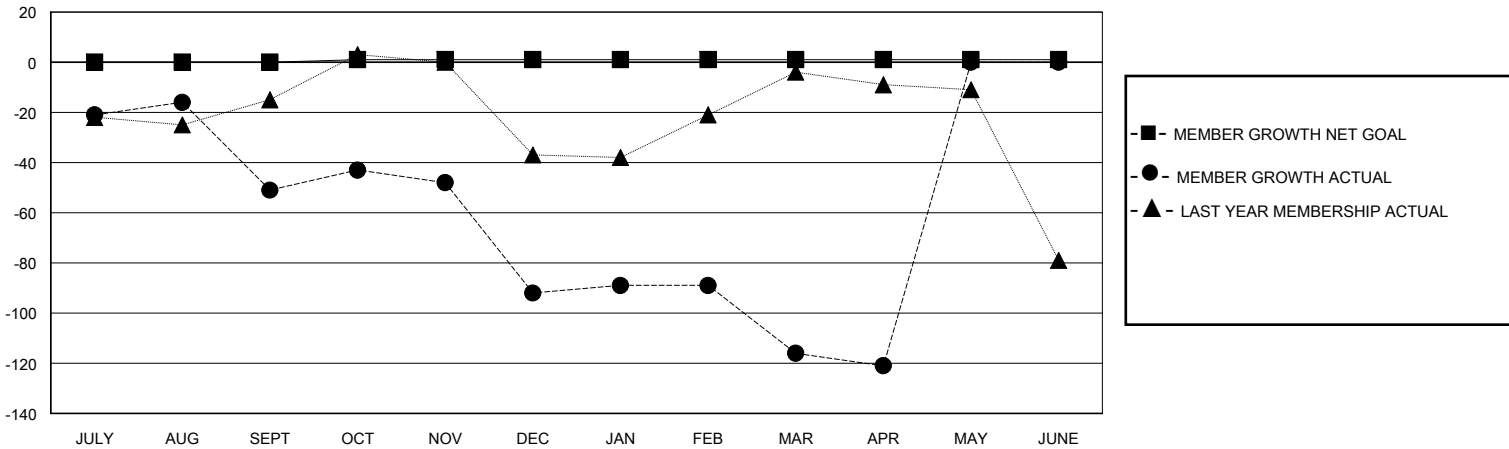
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |  |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2024-2025 |               |           |               | RESULTS FOR 2024-2025 |                        |                      |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 1             | JULY/AUG/SEPT         | 0                      | 74                   | 120  |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 1                      | 65                   | 99   |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 0                      | 88                   | 76   |
| APR/MAY/JUNE          | 0             | 0         | 1             | APR/MAY/JUNE          | 0                      | 19                   | 21   |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |   |                                 |                |
|------------------|---|---------------------------------|----------------|
| DROPPED CLUBS: 2 | 50 CLUBS OF 77 ADDED 1 OR MORE NEW MEMBERS                | GENDER DISTRIBUTION             |                |
|                  |   | MALE                            | 1,180 (55.24%) |
|                  |   | FEMALE                          | 955 (44.71%)   |
| DROPPED MEMBERS  | <a href="#">CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA</a> | TOTAL FAMILY UNIT MEMBERS       |                |
| DECEASED         |   | 0                               |                |
| CLUB CANCELLED   |   | FAMILY MEMBERS PAYING HALF DUES |                |
| OTHER            |   | 0                               |                |
| TOTAL            |   |                                 |                |
|                  |   |                                 |                |